

CHAPTER XII. -The coming Race

The language of the Vril-ya from "The Coming Race" by Edward Bulwer-Lytton presents a fascinating exploration into linguistic evolution and sophistication. Max Muller's comparison between the strata of languages and Earth's geological layers serves as a foundation for understanding the Vril-ya's language, which demonstrates the evolutionary journey from monosyllabic roots through agglutinative to inflectional forms, echoing the progression from isolation to amalgamation in linguistic form. This evolution mirrors broader cultural and societal amalgamations, suggesting a linguistic reflection of historical changes in civilization.

The Vril-ya language, with its roots in monosyllabic origins, reveals the progression and simplification from polysyllabic complexities to a more streamlined and powerful form. This change is attributed to a fusion of races and the emergence of significant literary advancements that crystallized its structure. The language's monosyllabic core and the transition to inflectional complexity highlight a balance between expressiveness and clarity, where even single letters convey rich nuances of meaning, signifying a language that has achieved both brevity and depth.

Philologically, the language demonstrates an affinity to the Aryan or Indo-Germanic languages while also borrowing from diverse sources, indicating a complex intermingling of linguistic influences akin to its people's history of interaction and integration with various races, including extinct ones. The designation of key political titles in foreign terms underscores a deliberate choice to symbolize a break from past associations, reflecting the Vril-ya's ethos of renewal and innovation following the discovery of vril energy that propelled them into a new era of civilization.

Through the exploration of nouns, verbs, and grammatical structures, the text delves into the philosophical and societal constructs embedded in the language. Terms for government, philosophy, and the metaphysical encompass both the concrete and abstract, illustrating the Vril-ya's comprehensive grasp on the interplay between language, thought, and societal organization. The linguistic examination unfolds a society that values conciseness, precision, and the evocative power of language, embodying their advanced state of development where language is not merely a tool for communication but an expression of their civilization's core principles and aspirations.

In essence, the Vril-ya's language provides a lens into their culture, history, and philosophical outlook, encapsulating the ideals of unity, progress, and the profound relationship between language and identity. This exploration serves not just as a philological study but as a reflection on the evolution of societies and the role of language in mirroring and molding the contours of civilization.